

California Department of Education APPLICATION FOR FUNDING SDE-100 Return to: California Department of Education 560 J Street, Suite 150 Sacramento, CA 95814-2333 Attn: Leslie McCage School Fiscal Services Division Due date: September 30, 1999 <div style="text-align: center;"> APPLY FOR ONLY ONE PRE-1977 BUS </div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="10" style="height: 30px; vertical-align: top;">Application No.</td> </tr> <tr> <td colspan="10" style="text-align: center;">Department of Education use only</td> </tr> <tr> <td colspan="4" style="text-align: center;">PCA</td> <td colspan="3" style="text-align: center;">PROJ</td> <td colspan="3" style="text-align: center;">WP</td> </tr> <tr> <td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="6" style="text-align: center;">Fiscal Year</td> <td colspan="4" style="text-align: center;">Vendor No.</td> <td style="text-align: center;">Suf.</td> </tr> <tr> <td style="width: 5%;">0</td><td style="width: 5%;">0</td><td style="width: 5%;"> </td><td style="width: 5%;">--</td><td style="width: 5%;">0</td><td style="width: 5%;">1</td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td> </tr> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="10" style="text-align: center;">To be completed by agency</td> </tr> <tr> <td colspan="5" style="text-align: center;">County Code</td> <td colspan="5" style="text-align: center;">District Code</td> </tr> <tr> <td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td><td style="width: 5%;"> </td> </tr> </table>	Application No.										Department of Education use only										PCA				PROJ			WP													Fiscal Year						Vendor No.				Suf.	0	0		--	0	1						To be completed by agency										County Code					District Code														
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<i>Program</i> SCHOOL BUS REPLACEMENT/RECONDITIONING			<i>Date</i>	
			<i>Date of approval by local board</i>	
<i>Applicant</i>		<i>Legal status (e.g., county, district, JPA)</i>		
<i>Address</i>		<i>City</i>	<i>County</i>	<i>Zip Code</i>
<i>Contact Person</i>		<i>Title</i>		<i>Telephone No.</i>
CERTIFICATION: I hereby certify that all applicable state and Federal rules and regulations will be observed; that to the best of my knowledge, the information contained in this application is correct and complete; and that the attached assurances are accepted as the basic conditions in the operation of this project/program for local participation and assistance.				
<i>Signature of authorized agent</i>		<i>Title</i>		<i>Date</i>

**GENERAL ASSURANCES
(SDE-100A)**

The signature of the authorized agent on the Acceptance Form acknowledges that general assurances will be observed.

1. Program and services shall be in compliance with Title VI and Title VII of the Civil Rights Act of 1964, the California Fair Employment Practices Act, and Chapter 4 (commencing with Section 30) of Division I of Title 5, California Code of Regulations. A statement of compliance with Title VI of the Civil Rights Act of 1964 has been filed with the State Superintendent of Public Instruction.
 2. Program and services shall be in compliance with Title IX (nondiscrimination on the basis of sex) of the Education Amendments of 1972 and subsequent amendments.
 3. Programs and services shall be in compliance with the affirmative action provisions of the Education Amendments of 1972 and subsequent amendments.
 4. Programs and services shall be in compliance with the Age Discrimination Act of 1975 and subsequent amendments.
 5. Programs and services for disabled persons shall be in compliance with the individuals with Disabilities Education Act, (20 U.S.C. Sections 1400-1485, and attendant regulations) and Section 504 of the Rehabilitation Act of 1973.
 6. When federal funds are made available, they will be used so as to supplement, and to the extent practicable, increase the amount of state and local funds that would, in the absence of such federal funds, be made available for the uses specified in the State Plan, and in no case supplant such state or local funds.
 7. All state and federal statutes, regulations, program plans, and applications applicable to each program under which federal or state funds are made available through this application will be met by the applicant agency in its administration of each program, and the undersigned is authorized to file these assurances for such applicant agency.
 8. The local agency will use fiscal control and fund accounting procedures that will ensure proper disbursement of, and accounting for, state and federal funds paid to the agency under each program.
 9. The agency shall make reports to the state agency or board and to the Secretary of Education as may reasonably be necessary to enable the state agency or board and the Secretary to perform their duties and will maintain such records and provide access to those records as the state agency or board or the Secretary deem necessary. Such records shall include, but not be limited to, records which fully disclose the amount and disposition by the recipient of those funds, the total cost of the activity for which the funds are used, the share of that cost provided from other sources, and such other records as well facilitate an effective audit. The recipient shall maintain such records for five years after the completion of the activities for which the funds are used.
 10. Any application, evaluation, periodic program plan, or report relating to each program will be made readily available to parents and other members of the general public.
 11. Audible records of each participating school program will be maintained on file at the district office. (5 CCR 3944; 34 CFR 74.24)
 12. For LEA's the district board of trustees has adopted written procedures to ensure prompt response to complaints from parents, members of advisory committees, and members of other groups, within 30 days, and has disseminated these procedures to parent/community groups in the district. (5 CCR 3951)
 13. Any funds under any applicable program, which pursuant to paragraph (1), are available for obligation and expenditure in the year succeeding the fiscal year for which they were appropriated shall be obligated and expended in accordance with:
 - A. the Federal statutory and regulatory provisions relating to such program which are in effect for such succeeding fiscal year, and
 - B. any program plan or application submitted by such educational agencies or institutions for such program for such succeeding fiscal year.
- "Obligations" are the amounts of orders placed contracts and sub-grants awarded, services received, and similar transactions during a given period, which will require payment during the same or future period.